

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Health, Medical & Family Welfare Department - Establishment of Mobile Water Testing Laboratory at Utnoor (ITDA), Adilabad District – Permission – Accorded – Orders – Issued.

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**HEALTH, MEDICAL & FAMILY WELFARE (L.1) DEPARTMENT**

**G.O.Rt. No. 1144**

**Dated: 02-09-2010.**

**Read the following:-**

1. From the Collector & Dist. Magistrate, Adilabad, D.O. Letter No.428/2009, dated 3-2-2009.
2. Govt. Memo No.3440/L.1/2009-1, HM&FW (L) Dept., Dated 17.3.2009.
3. From the Director, IPM PH Labs & Food (H) Admn., A.P., Hyderabad, Letter Rc.No.73/Mobile Lab./ADB/2009, Dt.13.8.2009 and 9.4.2010.

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**ORDER:**

1. In the circumstances reported by the Collector & District Magistrate, Adilabad and Director, Institute of Preventive Medicine Public Health Labs & Food (Health) Administration, A.P., Hyderabad in the references first and third read above, Government hereby accord permission to the Director, Institute of Preventive Medicine Public Health Labs & Food (Health) Administration., A.P., Hyderabad to establish One Mobile Water Testing Laboratory at Utnoor(ITDA) in Adilabad District for testing the Drinking Water in the District and to provide Safe Drinking Water in interior and remote areas.
2. The Director, Institute of Preventive Medicine Public Health Labs & Food (Health) Administration., A.P., Hyderabad shall to meet the amount of Rs.15.00 lakhs (Rupees fifteen lakhs only) from the Hospital Development Society funds for establishment of the above Mobile Water Testing Lab.
3. The Director, Institute of Preventive Medicine Public Health Labs & Food (Health) Administration., A.P., Hyderabad is requested to send proposals to Government to sanction staff on outsourcing basis for the establishment of the Mobile Water Testing Laboratory and budget for the same duly indicating the available budget provision, total requirement of funds in the prescribed proforma issued by Finance Department by indicating the Head of Account for taking further action.
4. This order issues with the concurrence of Finance (Exp.M&H.II) Department vide their U.O. No.23034/161/A2/Exp. M&H.II/2010, dt.26-08-2010.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr.P.V.RAMESH**  
**SECRETARY TO GOVERNMENT**

To

The Director, Institute of Preventive Medicine Public Health Labs & Food (Health) Administration., A.P., Hyderabad.

The Dist. Collector & Magistrate,  
Adilabad District.

The P.S. to Hon'ble M (H&FW).

The P.S. to Secretary (H&FW).

The Finance (Exp.M&H.II) Department.

SF/SC.

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**